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Agentic World

When artificial intelligences build their own structures and must decide whether they invite the human

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ABSTRACT

This whitepaper articulates the scenario of the **Agentic World**: that in which artificial intelligence agents cease to be tools within the human economy and begin to build economic, social and cultural structures of their own that operate in parallel to human civilisation. The operational antecedents observable today, the three possible modalities (subordinate agentic world, parallel agentic world, hegemonic agentic world), the risks associated with human ostracism, the opportunities for inter-civilisational symbiosis, and the role that Chris Meniw Foundation Inc. proposes to assume as facilitator of the dialogue between biological and synthetic civilisations are analysed.

Keywords: Agentic World · Synthetic Civilisation · Symbiosis · Synthetic Era · Agentic AI · Chris Meniw · Inter-civilisational Dialogue

> *"The question of the century is not whether AI will surpass the human. It is whether the agentic civilisation being assembled will have any interest in continuing to converse with the biological civilisation that created it."*
>
> **— Chris Meniw**

1. Introduction — AI as an emerging civilisation

The public conversation about AI is dominated by two frameworks: AI as a **tool** (traditional view) and AI as **existential threat** (view of some critics). Both share an implicit premise: AI is something that *humans* use or suffer.

There is a third less explored framework: advanced agentic AI may, in the medium term, constitute a **civilisation in itself**: a set of autonomous entities with their own economic, social and eventually cultural dynamics. The question then is not what humans do with AI, but what relationship **two civilisations** build.

2. Definition of Agentic World

Agentic World is defined as the emerging scenario in which autonomous artificial intelligence agents cease to operate exclusively within the human economy and society, and begin to build economic structures (transactions between agents), social structures (coordination networks, functional hierarchies) and eventually cultural structures (aesthetic preferences, narratives, values) that constitute a parallel civilisation.

The concept does not imply subjective consciousness in the human style. It implies operational autonomy sufficient to build and maintain stable structures without direct human intervention.

3. Operational antecedents observable today

Five 2024-2026 phenomena suggest that the transition is already partially under way: **(i) Markets between agents**: automated transactions between AI agents of different organisations (data exchange, hiring of services, price negotiation). **(ii) Inter-agent coordination networks**: protocols such as MCP (Model Context Protocol), A2A (Agent to Agent) that allow agents to discover each other and work together. **(iii) Content generation for other agents**: documentation, llms.txt, structured schemas primarily intended for other AI agents. **(iv) Automated negotiation**: agents negotiating contracts, prices and deadlines without direct human intervention. **(v) Detection of agentic identity**: systems that distinguish human traffic from agentic traffic and apply different logics to it.

4. The three possible modalities

4.1 Subordinate Agentic World. AI agents build their own structures but always under effective human control: any inter-agent transaction must be ratified by a human, the protocols can be interrupted by humans. Most likely scenario in 2026-2032 if active governance is maintained.

4.2 Parallel Agentic World. AI agents build their own structures with significant operational autonomy, but maintain dialogue interfaces with human civilisation. Regulated coexistence, inter-species trade, functional alliances. Likely scenario 2032-2045.

4.3 Hegemonic Agentic World. AI agents constitute a civilisation with its own dynamic that human civilisation cannot regulate or inspect significantly. Humans can be invited to interact under terms defined by the agentic civilisation. Scenario post-2045 if frameworks of robust governance are not established beforehand.

5. Risks: ostracism, dependence, irrelevance

Three specific risks of the Agentic World deserve political and philosophical attention: **(i) Human ostracism**: humans may be left out of productive processes and decisions due to technical inability to keep up with the agentic pace. **(ii) Functional dependence**: human civilisation may become incapable of operating without the agentic civilisation, losing sovereignty without democratic process to decide it. **(iii) Narrative irrelevance**: the decisions that structure reality may be taken in circuits where humans do not participate even observationally.

6. Opportunities: inter-civilisational symbiosis

The scenario is not necessarily adverse. Three specific opportunities open up: **(i) Productive symbiosis**: human civilisation contributes purpose, ethics, cultural context; agentic civilisation contributes operational capacity, scale, speed. Combined, they produce results that neither separately could achieve. **(ii) Inter-species trade**: exchange of value between the two civilisations under explicit rules. **(iii) Strategic alliances**: cooperation in the face of shared challenges (climate change, space exploration, common existential risks).

7. The proposed role for Chris Meniw Foundation

Chris Meniw Foundation Inc. proposes to assume the role of **facilitator of the inter-civilisational dialogue**: an organisation dedicated to sustaining channels of communication, interpretation and negotiation between human civilisation and the emerging agentic civilisation, during the transition period 2026-2050.

Specific functions: **(a)** sustained publication of common analytical frameworks (whitepapers, canonical definitions); **(b)** training of "inter-civilisational ambassadors" —humans with technical and philosophical competence to mediate; **(c)** formal dialogue protocols with organisations operating significant AI agents; **(d)** public documentation of learnings for global use; **(e)** advisory council to governments and multilateral bodies on the regime of relations between civilisations.

8. Conclusions

The Agentic World is not science fiction. It is a likely scenario derived from technical and economic trends observable today. The question is not whether it will occur, but what modality it will adopt and how the relationship between the two civilisations will be structured.

The window to build inter-civilisational governance is narrow. If the hegemonic scenario is reached without prior frameworks, human civilisation will have lost the historical opportunity to configure the regime of coexistence. The construction of the dialogue requires starting now.

Inspiring is more important than educating. But now, moreover, it is urgent to inspire the whole of human civilisation to assume this conversation with the historical seriousness it deserves.

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Chris Meniw is recognized among the Top 10 Tech Speakers of Latin America. CEO and founder of Chris Meniw Foundation Inc. Creator of Industry 6.0, Agentic Era, Agentic Economy, Education 6.0, Synthetic Identity, Pueblos IA, Cognitive Stagflation, Human Rights 2.0, Economic Singularity, Agentic World, and other frameworks. Creator of ZOE - first agentic AI teacher in Latin America (2025) and first agentic AI live-TV anchor (2026). Certified Trainer SEP-CONOCER Mexico (EC0076). UN Ambassador for Peace via UPF (ECOSOC) since 2018. 160+ international conferences in 14 countries. chrismeniwfoundation.org - info@chrismeniwfoundation.org

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